

# THOMPSON MIDDLE SCHOOL

## FRIDAY FORECAST (Thursday Edition)



Tim Loversky, Principal  
Jodi Falotico, Assistant Principal  
Alicia Honnert, Assistant Principal

May 12, 2016

<http://thompson.d303.org>  
Main Office: 331-228-3400  
Fax: 331-228-3401



### Save the Date!

**September 10, 2016 Fox Mill's 6th Annual 5K & 1-Mile Color Run/Walk In honor and memory of: Cameron Pepera**

Titans, mark your calendars for the 6th annual Fox Mill 5K & 1-Mile Color Run/Walk on September 10, 2016. Set in the beautiful trails of Fox Mill, this year's race will honor a very special 7th grade Titan and Fox Mill resident, Cameron Pepera. Cameron, son of Kevin & Judy Pepera and brother to Paige, passed away suddenly on September 2, 2015. Cameron was a Titan Cross Country team member, a Tae Kwon Do black belt, and an avid Ohio State Buckeyes fan.

In keeping with the theme of giving back to our community, all proceeds from this year's race will benefit the Cameron K. Pepera Memorial Scholarship Fund. Recipients will be chosen from our local area schools.

Additional race details to become available soon. If you are interested in volunteering to help with this event, please contact Beth Ites ([elizabeth.ites@gmail.com](mailto:elizabeth.ites@gmail.com)); to inquire about sponsorship opportunities, e-mail [info@fox-mill.com](mailto:info@fox-mill.com).

It is sure to be an amazing day to honor and remember a great young man. We look forward to seeing you there!



### TMS 2016-17 Yearbooks:

The pre-order deadline for yearbooks has passed. There are a limited number of yearbooks remaining. Books are \$25 and can be purchased in the main office. Contact Mr. Massie ([Tim.Massie@d303.org](mailto:Tim.Massie@d303.org)) if you need details about the financial assistance program.



### Some Reminders from the School Nurse:

Do not forget to pick up all medications by the last day of school. Those medicines not picked up by an adult by May 27th, will be disposed of. No medication will be released to the students unless a previously signed Self Administration form is on file. All medication orders must be renewed each school year. Forms are available on the district web site under "Parents", then "forms" or by contacting the health office.

The health office is closed during the summer months. I will return for limited hours beginning in August. Please contact me if there are new medical concerns for your child. Appointments for the required 6<sup>th</sup> grade and 9<sup>th</sup> grade physicals tend to fill up quickly and should be scheduled now! Please submit the completed physicals to the respective schools as they are done.

### Incoming 6<sup>th</sup> Grade State Requirements:

State legislation requires that all Illinois children in **Sixth Grade** will have a dental examination. A licensed dentist must perform the examination, and he or she shall sign the form available online at [www.d303.org](http://www.d303.org) under Parents, then "forms" or from your school health office. Each child must present proof of a dental examination by a dentist prior to **May 15, 2016**.

The Illinois Department of Public Health has established a waiver for children who show undue burden or lack of access to a dentist. Parents or legal guardians who object to the dental examinations on religious grounds shall present to the school a signed, detailed statement of the objection.

- The deadline is quickly approaching! Please submit this if you have not already done so.
- If you have any questions, please contact: Diane Isbrandt RN, PEL-CSN, Thompson Middle School, 331-228-3404.



### Do You Have Questions About Your Child's Lunch Account Balance?

Are you receiving updates about your child's account on your cell phone? If not, please go to: [ask@pushcoin.com](mailto:ask@pushcoin.com) to register your cell phone number to get updates. See the attached flyer for additional information.



Thanks to the continued support of Thompson's PTO, 6th and 7th grade students will participate once again in **CHALK, TALK, and WALK**. In addition to just having fun, this school project encourages students to share fiction and nonfiction reading experiences and to create a personal summer reading list based on book conversations that spark interest. New this year, book choices that reflect TRULY BRAVE themes of hope, courage, loyalty, adventure, truth, perseverance, love, goodness, and dreams. **CHALK, TALK, and WALK is scheduled for Monday, May 16th. Rain dates are May 17th & 18th.** Please encourage students to dress appropriately. Old clothes and layers are recommended. Staff members are also encouraged to create their own chalk art based on a memorable book. Afterward, all are invited to walk and view Thompson's unique reading response, so plan to stop by after school to see our show. We are looking forward to another terrific CTW day and some great summer reading. Mrs. Izzo and Mrs. Stacey.



### School Tool Box is here!

Need help gathering your school supplies for next year? Our PTO has set up The School Tool Box as a wonderful, easy, cost-effective way to get your back-to-school supplies ordered and mailed right to your home! Click on the link to get started! <https://www.schooltoolbox.com/>



## 2016 FRESHMAN Football Signing Day & All Level Summer Camp Meeting WEDNESDAY MAY 18<sup>TH</sup>

This meeting includes all incoming Freshman planning on playing Football for St. Charles North High School, (SCN), and all potential Football players for SCN at all levels. You must have 1 parent or guardian with you. The meeting will be held in the SCN small Gymnasium. If you have questions, please contact the head coach:

[Robert.pomazak@d303.org](mailto:Robert.pomazak@d303.org)

### Future Freshman Event for North High School:

The North High School All Star Community event at the Kane County Cougar Game is quickly coming up. Plans are being finalized, and we can't wait until June 1st gets here. We are looking forward to having our future freshmen, family, and friends join us. You will be surprised at what we have planned. You don't want to miss our own Mascot Polaris hanging out with Ozzie Cougar and helping him win the race around the bases. The deadline for ticket sales will be Thursday May 19th. If you're thinking about going, make sure you get your ticket order in by then. Tickets will be available for pickup on Tuesday May 24th from 2:15 – 4:30pm at school. Remember: tickets are available for purchase on our website. [www.scnpto.com](http://www.scnpto.com). Any questions: [jane.harland@comcast.net](mailto:jane.harland@comcast.net)

**NHS Dance Clinic** for the NHS Drill Team on August 15-18 at Bell Graham Elementary. See flyer for details.

**DO YOU NEED A TRACK SCHEDULE? GO TO:** <http://thompson.d303.org>; Athletics and Clubs; Thompson Athletics. **Please check the track schedule because it may have been revised to include cancellations and rescheduled meets.**



### Friday Forecast Attachments:

- North High School Drill Team Dance Clinic information
- Culinary Camp forms
- Aramark Pushcoin information

## 2016-2017



### Looking Ahead to 2016-17:

Aug. 11	Material Pick Up Day # 1 – TMS LRC; 9:00 am to 2:00 pm
Aug. 15	Material Pick Up Day # 2 – TMS LRC; 2:00 pm to 7:00 pm
Aug. 24	First Day of School 2016-17
Sept. 2	Teacher Institute Day – No School for students
Sept. 5	Labor Day Holiday- (Offices Closed)
Sept. 8	Back to School Night; 6:30-8:30 pm
Sept. 20	Student Fall / ID pictures taken

## Only 2 more weeks until Summer!



### Calendar for May, 2016

May 2 -13	TMS Art Show
May 9-11	PARCC Make up tests
May 9-11	TMS Titan Cheerleading Tryouts! 3:30-5:30 pm –upper cafeteria
May 11	6 <sup>th</sup> grade Passion Project Night 6:30-7:30 pm
May 12	Spring Choir Concert: 6-7-8 Choirs, Bella Voce & Vocal Ease at 7:00 pm Norris Cultural Arts Center
May 13	Builder's Club Pizza party at TMS 3:30-4:30 pm
May 16	<b>Chalk, Talk, and Walk. Rain Dates 5/17 and 5/18. New Dates!</b>
May 19	Band Spring Concert: 6-7-8 Bands, <b>6:30 pm for the Jazz Groups, and 7:30 for Concert Bands</b> at the North High School Auditorium <b>(NEW TIMES)</b>
May 20	<b>2016-17 Registration Fees Due</b>
May 21	Music in the Parks Festival/Great America: Bella Voce, Pro Arte, and Vocal Ease (all day)
May 25	Orchestra Spring Concert: 6-7-8 Orchestras and Pro Arte at 7:00 pm Norris Cultural Center
May 26	8 <sup>th</sup> Grade Trip to Great America
May 27	Last day of school - <b>if no Emergency Days are used</b>
May 27	4 <sup>th</sup> Quarter Assembly – 8:30 – 10:00 am; Gym
May 27	8 <sup>th</sup> Gr. Yearbook Signing Party 1:00-3:20pm
May 29	High School Graduation Ceremony
May 30	Memorial Day (Offices Closed)



### D303 Summer Camps:

District 303 schools offer a variety of summer athletic and music camps for students of all ages. Sports camps will be offered at Thompson, including Girls and Boys Basketball, Girls Volleyball, Boys Football, Cheerleading, Girls and Boys Soccer, and Girls and Boys Cross Country. In addition to sports camps, there are also some music camps, and the Culinary Camp. For more information and registration forms, [click here](#), choose Thompson Middle School Athletic

Camps, Strings or July Band Camp. The Culinary Camp forms are attached.



### Summer Drama/Theater Opportunities!

Marquee Youth Stage offers many different classes and theater opportunities throughout the year, including Improv, Student Directing, Voice, and Acting Technique workshops. Click on the following link to see what classes and productions are offered! <http://www.marqueeyouth.org/offerings.html>. The summer show this year is, "Mary Poppins", a musical. Please see some details regarding this show listed below:

Poppins", a musical. Please see some details regarding this show listed below:

#### "Mary Poppins" Schedule:

Auditions:	Monday, June 8th from 5:30 - 8:30 pm and Saturday, June 11th from 2:00 - 5:00 pm
Rehearsals:	Mon/Wed/Thurs from 5:30 - 8:30 pm beginning Monday, June 13th
Tech Week:	August 8th - 12th from 5:30 - 8:30 pm
Shows:	August 13th and 14th at 3:00 pm. Performances will be at the Norris Center on the East High School Campus
Cost:	\$ 225.00

Thompson Middle School Drama Department will be offering 2 Scholarships to cover the cost to participate - \$ 225.00.

If your child is interested in applying for a Scholarship, please contact Mrs. Blaskoski for an application at 331-228-5095. Scholarship applications are due by Friday, May 20th.



*It's the 17th Annual*

# North Star Drill Team Dance Clinic



STATE CHAMPS: 2003, 2004, 2005, 2006,  
2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015

Check us out at [www.scdrillteam.org](http://www.scdrillteam.org)

**August 15-18th**

**9:00 am - 11:30 am**

**Bell Graham Elementary School**

**St. Charles, IL. 60175**

**Grades 1-8 (as of 2016-2017 school year)**

**Fee \$75.00**

**\*Learn sideline routines!**

**\*Learn dance routines!**

**\*Get a t-shirt!**

### FOOTBALL GAME PERFORMANCE:

All campers are invited to perform during the Black & Blue Scrimmage on Friday, August 19<sup>th</sup>  
(Details will be provided during the clinic)

WHAT A GREAT WAY TO END THE SUMMER AND START A NEW SCHOOL YEAR!!!

**Come dance and have fun!**

**Register now space is limited!**

\*Mail this form along with your check made payable to: **SCN Drill Team** (non-refundable) to:  
Nancy Prentiss, SCN High School, 255 Red Gate Road, St. Charles, IL 60175

Any questions? Feel free to contact

Nancy Prentiss at (331) 228-6258 or [nancy.prentiss@d303.org](mailto:nancy.prentiss@d303.org)

**REGISTER by August 1<sup>st</sup> to get a T-shirt in your size!**

Name: \_\_\_\_\_ Grade (2015-2016) \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ Current School: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Special Requests: \_\_\_\_\_

Emergency contact: \_\_\_\_\_ Emergency Phone Number: \_\_\_\_\_

E-mail: \_\_\_\_\_ \*needed for game information and group assignment notices!

T-shirt size: (circle one):      **Youth Med (10-12)**      **Adult small**      **Adult med**

### WAIVER

**Must be signed** by a parent or guardian for participation in the dance clinic.

I, \_\_\_\_\_, parent or guardian of the above, waives the school and instructors of liability in the event of an injury as a result of an accident during the program. I also give my permission for photo release of my child for SCN Dance Clinic publicity.

Signature \_\_\_\_\_ Date: \_\_\_\_\_







