

THOMPSON MIDDLE SCHOOL

FRIDAY FORECAST (Thursday Edition)



Tim Loversky, Principal
Jodi Falotico, Assistant Principal
Alicia Honnert, Assistant Principal

May 20, 2016

<http://thompson.d303.org>
Main Office: 331-228-3400
Fax: 331-228-3401



Thompson Middle School is pleased to invite you to our End of the Year Recognition Assembly. While we always recognize academics, the arts, activities, and athletics, we will also add in several different end-of-the year awards that we only do fourth quarter. This assembly is also a special way to say farewell to our 8th graders as they move on to high school.

We will begin loading the gym at 8:30 AM on Friday, May 27, and the assembly will begin at 8:45 AM. Please enter through the gym doors. We will open the gate that leads to the blacktop at 8:20 AM for handicap and senior parking, so please do not arrive earlier than 8:20 AM to park in that space. (This is located just past the tennis courts on Indiana Street.) Seating for parents will be in the front rows of the bleachers as well as other marked areas.

We are proud of the growth that we have seen in our students this year, and we are excited to celebrate with them!



Save the Date!

September 10, 2016 Fox Mill's 6th Annual 5K & 1-Mile Color Run/Walk In honor and memory of: Cameron Pepera

Titans, mark your calendars for the 6th annual Fox Mill 5K & 1-Mile Color Run/Walk on September 10, 2016. Set in the beautiful trails of Fox Mill, this year's race will honor a very special 7th grade Titan and Fox Mill resident, Cameron Pepera. Cameron, son of Kevin & Judy Pepera and brother to Paige, passed away suddenly on September 2, 2015. Cameron was a Titan Cross Country team member, a Tae Kwon Do black belt, and an avid Ohio State Buckeyes fan.

In keeping with the theme of giving back to our community, all proceeds from this year's race will benefit the Cameron K. Pepera Memorial Scholarship Fund. Recipients will be chosen from our local area schools.

Additional race details to become available soon. If you are interested in volunteering to help with this event, please contact Beth Ites (elizabeth.ites@gmail.com); to inquire about sponsorship opportunities, e-mail info@fox-mill.com.

It is sure to be an amazing day to honor and remember a great young man. We look forward to seeing you there!



A Message from the LRC:

All LRC books were due back on Wednesday, May 18. Please drop your book(s) off in the LRC or one of the remote book drops. Students who have overdue books or fines will have their yearbooks held until this LRC business is taken care of. Thank you for helping the LRC prepare for the end of the year.



TMS 2015-16 Yearbooks:

The pre-order deadline for yearbooks has passed. Contact Mr. Massie (Tim.Massie@d303.org) if you still wish to purchase one of the few remaining yearbooks. At this point, you may pay for a yearbook with cash or a credit card only. No checks will be accepted as payment.



Important Reminders from the School Nurse:

Do not forget to pick up all medications by the last day of school. Those medicines not picked up by an adult by May 27th, will be disposed of. No medication will be released to the students unless a previously signed Self Administration form is on file. All medication orders must be renewed each school year. Forms are available on the district web site under "Parents", then "forms" or by contacting the health office.

The health office is closed during the summer months. I will return for limited hours beginning in August. Please contact me if there are new medical concerns for your child. Appointments for the required 6th grade and 9th grade physicals tend to fill up quickly and should be scheduled now! Please submit the completed physicals to the respective schools as they are done.

Incoming 6th Grade State Requirements:

State legislation requires that all Illinois children in **Sixth Grade** will have a dental examination. A licensed dentist must perform the examination, and he or she shall sign the form available online at www.d303.org under Parents, then "forms" or from your school health office. Each child must present proof of a dental examination by a dentist prior to **May 15, 2016**.

The Illinois Department of Public Health has established a waiver for children who show undue burden or lack of access to a dentist. Parents or legal guardians who object to the dental examinations on religious grounds shall present to the school a signed, detailed statement of the objection.

- The deadline is quickly approaching! Please submit this if you have not already done so.
- If you have any questions, please contact: Diane Isbrandt RN, PEL-CSN, Thompson Middle School, 331-228-3404.



School Tool Box is here!

Need help gathering your school supplies for next year? Our PTO has set up The School Tool Box as a wonderful, easy, cost-effective way to get your back-to-school supplies ordered and mailed right to your home! Click on the link to get started! <https://www.schooltoolbox.com/>



ATTENTION ALL FUTURE NORTH HIGH SCHOOL STUDENTS AND PARENTS:

Follow the St. Charles North PTO to keep up-to-date on all of the fun activities and information, see links below:

https://twitter.com/SCN_PTOT

https://www.instagram.com/scn_pto/

<https://www.facebook.com/SCNPTO/>

NHS Dance Clinic for the NHS Drill Team on August 15-18 at Bell Graham Elementary. See flyer for details.



Friday Forecast Attachments:

- North High School Drill Team Dance Clinic information
- Culinary Camp forms



D303 Summer Camps:

District 303 schools offer a variety of summer athletic and music camps for students of all ages.

Sports camps will be offered at Thompson, including Girls and Boys Basketball, Girls Volleyball, Boys Football, Cheerleading, Girls and Boys Soccer, and Girls and Boys Cross Country. In addition to sports camps, there are also some music camps, and the Culinary Camp. For more information and registration forms, [click here](#), choose Thompson Middle School Athletic Camps, Strings, or July Band Camp. The Culinary Camp forms are attached.

Only 1 more week until Summer Vacation!



Calendar for May, 2016

May 20	2016-17 Registration Fees Due
May 21	Music in the Parks Festival/Great America: Bella Voce, Pro Arte, and Vocal Ease (all day)
May 25	Orchestra Spring Concert: 6-7-8 Orchestras and Pro Arte at 7:00 pm Norris Cultural Center
May 26	8 th Grade Trip to Great America
May 27	Last day of school - <i>if no Emergency Days are used</i>
May 27	4 th Quarter Assembly – 8:30 – 10:00 am; Gym
May 27	8 th Gr. Yearbook Signing Party 1:00-3:20pm
May 29	High School Graduation Ceremony
May 30	Memorial Day (Offices Closed)

2016-2017



Looking Ahead to 2016-17:

Aug. 11	Material Pick Up Day # 1 – TMS LRC; 9:00 am to 2:00 pm
Aug. 15	Material Pick Up Day # 2 – TMS LRC; 2:00 pm to 7:00 pm
Aug. 24	First Day of School 2016-17
Sept. 2	Teacher Institute Day – No School for students
Sept. 5	Labor Day Holiday- (Offices Closed)
Sept. 8	Back to School Night; 6:30-8:30 pm
Sept. 20	Student Fall / ID pictures taken



Summer Drama/Theater Opportunities!

Marquee Youth Stage offers many different classes and theater opportunities throughout the year, including Improv, Student Directing, Voice, and Acting Technique workshops. Click on the following link to see what classes and productions are offered! <http://www.marqueeyouth.org/offering.html>. The summer show this year is, "Mary Poppins", a musical. Please see some details regarding this show listed below:

"Mary Poppins" Schedule:

Auditions: Monday, June 8th from 5:30 - 8:30 pm and Saturday, June 11th from 2:00 - 5:00 pm

Rehearsals: Mon/Wed/Thurs from 5:30 - 8:30 pm beginning Monday, June 13th

Tech Week: August 8th - 12th from 5:30 - 8:30 pm

Shows: August 13th and 14th at 3:00 pm. Performances will be at the Norris Center on the East High School Campus

Cost: \$ 225.00

Thompson Middle School Drama Department will be offering 2 Scholarships to cover the cost to participate - \$ 225.00.

If your child is interested in applying for a Scholarship, please contact Mrs. Blaskoski for an application at 331-228-5095. Scholarship applications are due by Friday, May 20th.



LOST AND FOUND:

Please pick up your lost and found items by Friday, May 27th. Anything left in the lost and found after May 27th will be discarded.



It's the 17th Annual

North Star Drill Team Dance Clinic



STATE CHAMPS: 2003, 2004, 2005, 2006,
2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015

Check us out at www.scndrillteam.org

August 15-18th

9:00 am - 11:30 am

Bell Graham Elementary School

St. Charles, IL. 60175

Grades 1-8 (as of 2016-2017 school year)

Fee \$75.00

***Learn sideline routines!**

***Learn dance routines!**

***Get a t-shirt!**

FOOTBALL GAME PERFORMANCE:

All campers are invited to perform during the Black & Blue Scrimmage on Friday, August 19th
(Details will be provided during the clinic)

WHAT A GREAT WAY TO END THE SUMMER AND START A NEW SCHOOL YEAR!!!

Come dance and have fun!

Register now space is limited!

*Mail this form along with your check made payable to: **SCN Drill Team** (non-refundable) to:
Nancy Prentiss, SCN High School, 255 Red Gate Road, St. Charles, IL 60175

Any questions? Feel free to contact

Nancy Prentiss at (331) 228-6258 or nancy.prentiss@d303.org

REGISTER by August 1st to get a T-shirt in your size!

Name: _____ Grade (2015-2016) _____ Age: _____

Address: _____ Current School: _____

City: _____ Zip: _____

Phone: _____ Special Requests: _____

Emergency contact: _____ Emergency Phone Number: _____

E-mail: _____ *needed for game information and group assignment notices!

T-shirt size: (circle one): **Youth Med (10-12)** **Adult small** **Adult med**

WAIVER

Must be signed by a parent or guardian for participation in the dance clinic.

I, _____, parent or guardian of the above, waives the school and instructors of liability in the event of an injury as a result of an accident during the program. I also give my permission for photo release of my child for SCN Dance Clinic publicity.

Signature _____ Date: _____

Middle School Camp Culinary 2016

June 6-9 9:00 –12:00 & 12:30-3:30 (Introduction)

June 13-16 9:00-12:30 (Advance)

Location: Thompson Middle School

(Open to all incoming 7th & 8th grade D303 Middle School Students)

Due to the overwhelming response of last year's camp there will be 3 sessions. This year we will be offering 2 sessions of our Introductory to Camp Culinary. The 3rd session will be an Advanced class for students who attended camp last summer or attended the Introductory camp the week of June 6-9, 2016 . Each session is limited to 24 registrations. (A minimum of 20 participants, per session are needed to host the camp.)

Registration for the camp can be found at the D303 Web Store site under summer programs.

For contact information or questions feel free to email:

Mrs. Watts, Pamela.Watts@d303 or Mrs. Clark, Mary.Clark@d303.



Registration Form

Please complete this registration along with the emergency information form.

Student Name: _____

June 6-9 9:00 am-12:00 pm _____ 12:30 pm-3:30 pm _____

June 13-16 9:00 am-12:00 pm (advance) _____

Grade (2015-2016): 7th Grade or 8th Grade (Circle One)

School Attending (2015-2016): _____

Camp Fee: \$90.00

District Refund Policy

- There is a \$25.00 district processing fee for refunds
- No refunds will be given after the second day of camp.
- A full refund will be issued if class is cancelled due to lack of enrollment or there is a documented illness or injury.
- There are no partial refunds or credits for absences.

Emergency Information

Please include the following information so that your son/daughter may receive proper care in the event of an emergency:

Student Name: _____ Birth Date: _____
Student ID#: _____ Parent/Guardian: _____
E-mail Address: _____
Home phone: _____ Cell phone: _____ Work Phone: _____
Address: _____
Family Physician: _____
Address: _____ Phone: _____

Please List:

Medical condition(s): _____
Medications Taken & Why: _____
Allergies: _____

Please Note: There will not be a nurse on site during the summer camp hours. Medications will not be administered during camp hours.

Emergency Contact (if parents cannot be reached):

Name: _____
Home Phone: _____ Cell: _____ Work: _____

Insurance Coverage/Medical Release:

I realize that my son/daughter must be covered by our family accident/health insurance coverage for all treatment expenses. I/we give permission for the above named student to participate in organized activities, realizing that such activity involves the potential for injury which is inherent in all sports.

Parent Signature: _____ Date: _____
Student Signature: _____ Date: _____