

# THOMPSON MIDDLE SCHOOL

## FRIDAY FORECAST



Tim Loversky, Principal  
Sarah Burgess, Assistant Principal  
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**April 24, 2015**

<http://thompson.d303.org>  
Main Office: 331-228-3400  
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**There will be a change in location for the Track Meet on Monday, April 27<sup>th</sup>** from Kaneland Middle School to Kaneland High School.



### **2015-16 Registration materials are available on the TMS Webpage.**

A message was sent on April 15<sup>th</sup> to all Thompson parents directing you to the TMS Webpage to retrieve the Registration materials for the 2015-16 school year. You may pay in cash, by check, or through the WEB Store with a credit card. We encourage you to take advantage of the "Early Bird" savings by paying your fees, completing your paperwork, and turning in your Registration materials by March 29<sup>th</sup>. Please click on the link below to access the Registration materials:

<http://thompson.d303.org/registration-materials>



### **Have you moved or are you planning to move?**

If you plan to enroll your child(ren) in St. Charles Community Unit School District 303 for the upcoming year, and have moved or plan on moving before the start of the school year, you will need to present proof of residency for your new address before your child(ren) will be allowed to register in St. Charles Community Unit School District 303. Please see attached form for details regarding proof of residency and other important topics.



### **TMS Art Show**

The Annual all-school TMS Art Show will be held from May 5 through May 20<sup>th</sup>. This show represents all the best of the best student artists, from all the art classes, from the entire 2014-2015 school year. Art work will be hung throughout the school building and the LRC.



### **STC East High School See-Saw-A-Thon set for this Friday and Saturday:**

<http://www.kcchronicle.com/2015/04/21/st-charles-east-see-saw-a-thon-set-for-friday-saturday/atq8cuq/>



### **Hope for Haitians:**

Join us on May 9, 2015 at the Kane County Government Center in Geneva for a 5K Walk/Run for Education. The race begins at 8:30 am. Go to: [www.HopeForHaitians.org](http://www.HopeForHaitians.org) to register and see details.



### **D303/Community Used Book Drive:**

Between all 17 St. Charles schools, the St. Charles Public Library, the Charles Park District and Bethlehem Lutheran Preschool, there were 26,000 books collected this year! That brings the grand total over the past 4 years to more than 100,000 books collected! Thank you so much for your generous donations! We are truly making a difference in placing books into the hands and homes of our kids!



### **PARCC Testing on April 30<sup>th</sup> and May 1<sup>st</sup>.**

On April 30<sup>th</sup> and May 1<sup>st</sup> we will be administering PARCC testing for a second time. Students will take one session of math and one session of language arts on each day for a total of four testing sessions in two days. Students did an awesome job during our last round of PARCC and we are expecting this round to be just as smooth. Thanks for your support in making sure your child is at school and prepared to test during these last sessions.



### 2014-15 Yearbooks:

Team Leaders have a list of students who ordered and paid for their yearbook. Please have your student (s) check with their Team Leader to be sure they are on the list. There are only a few yearbooks left, so please encourage your student (s) to check with their Team Leader as soon as possible.



### North High School Presents:



*The Drowsy Chaperone* on April 23 – 25<sup>th</sup> at 7:30 pm, and Sunday, April 26<sup>th</sup> at 2:00 pm in the North High School Auditorium. Tickets are sold at the door.



### East High School Presents:



*Sound of Music* on April 24 – 26, 2015 at the Norris Cultural Arts Center. Performances are Friday, April 24<sup>th</sup> and Saturday, April 25<sup>th</sup> at 7:30 p.m. Sunday, April 26<sup>th</sup> at 2 p.m.



### D303 Summer Music Camps:

Sign up now for D303 Music Camps on July 6-17, 2015! There are opportunities for Band, Orchestra and Vocal camps. Click on the link below and scroll down to the section on July Music Camps for more information and registration forms.

<http://district.d303.org/summer-schools-and-camps-2015>



### D303 Summer Sports Camps:

D303 Summer Sports registrations are now open. Go to: <http://district.d303.org/summer-schools-and-camps-2015> for details.



### PTO News:



The next PTO meeting is May 13<sup>th</sup>, from 1:30pm - 2:30pm in the LRC Conference Room B. Please join us!



Thank you to the many volunteers who helped at the 8th grade reality store. Giving your time to help the students discover more about the real costs and decisions ahead of them created an invaluable experience. We hope to see you again next year!

Your TMS PTO Board Members,  
Heather Charpentier, Kris Goodmiller, Kris Leonard, Felicity Cantrell and Lynn Tucker

<http://www.thompsonpto.org>

### TMS Upcoming weeks at a glance:

Looking for more information/schedules for Clubs and Activities? Please go to: <http://thompson.d303.org>; Athletics and Clubs; Thompson Athletics or Thompson Clubs.

### FRIDAY FORECAST ATTACHMENTS



- **Are You Moving or do You Plan to Move?**



### Calendar for April/May 2015 **General; Sports; Fine Arts**

April 25	IGSMA State Contest: Bella Voce & Pro Arte
April 30	Track Meet VS Haines @ TMS – 4:15pm
April 29, 30	PARCC Testing
May 2	Electric Ensemble attends IGSMA State Contest in Joliet
May 11	Incoming 6 <sup>th</sup> grade Parent night
May 14	Spring Orchestra Concert at EAST HS
May 16	Pro Arte, Bella Voce, Vocal Ease compete at Music in the Parks @ Great America
May 18-20	Chalk, Walk, Talk
May 20	Spring Band Concert at EAST HS
May 25	Memorial Day Holiday – SCHOOL AND OFFICE CLOSED

**June 4** Last day of school if no emergency days are used

**August 19** First day of the 2015-16 school year



# Community Unit School District 303

Student Name \_\_\_\_\_ Grade \_\_\_\_\_ Date \_\_\_\_\_

### **HAVE YOU MOVED OR DO YOU PLAN ON MOVING?**

- Check this box if you have moved or plan on moving before the start of the school year. You will need to present proof of residency for your new address before your child will be allowed to register in St. Charles Community Unit School District 303 for the upcoming school year. The school registrar will contact you.

New Address: \_\_\_\_\_

Parent/Guardian Name (please print): \_\_\_\_\_

**If your address has not changed**, please re-affirm your residency in St. Charles Community Unit School District 303:

I, \_\_\_\_\_ declare that I physically reside at  
(Parent/Guardian Name-Printed)

\_\_\_\_\_  
(Current Street Address and City)

in Illinois and that I have no other residence other than that listed above. In order to affirm my residency in St. Charles Community Unit School District 303, I have presented certain documents with my address to school officials. I declare that these documents are still true and accurate. I also declare that I am in compliance with the Illinois School Code which requires that students attend school in the district in which they live with their parent or guardian (Policy 7:60 – Residency found at [www.d303.org](http://www.d303.org).) I have read, understand and will comply with these policies. I am aware that falsification of information for school attendance purposes is unlawful and the District may pursue legal action.

**MILITARY CHILDREN INFORMATION:** This information will help identify Illinois military families. Answering these voluntary questions will help schools get U.S. Department of Defense assistance for children whose parent/guardian serves in the military, National Guard or Reserve.

- |  |                              |                             |
|--|------------------------------|-----------------------------|
| Does this student’s parent or guardian serve in the military, including National Guard or Reserve? | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| Is the parent or guardian currently serving on active duty or expected to be deployed this year?   | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| Has the parent or guardian returned from deployment in the past six (6) months?                    | <input type="checkbox"/> YES | <input type="checkbox"/> NO |

**FIELD TRIPS:** From time to time we may take educational field trips in the surrounding area. Your signature gives permission for the student listed above to attend educational field trips in Community Unit School District 303. **You will be notified before each trip.**

**DISTRICT’S AUTHORIZATION FOR ELECTRONIC NETWORK ACCESS:** I have read the District’s Authorization for Electronic Network Access and understand each student and his/her parent/guardian must sign the Authorization before the student will be granted unsupervised use of the District’s electronic network. The full Authorization is printed in the student planner/handbook and may be found on the District’s website at [www.d303.org](http://www.d303.org).

**PARENT/STUDENT ACKNOWLEDGEMENT OF STUDENT HANDBOOK:** I understand that all students will be held accountable for their behavior and will be subject to the disciplinary consequences outlined in the student handbook found on the District’s website at [www.d303.org](http://www.d303.org).

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_