

# THOMPSON MIDDLE SCHOOL

## FRIDAY FORECAST

Tim Loversky, Principal  
Jodi Falotico, Assistant Principal  
Alicia Honnert, Assistant Principal

October 30, 2015

<http://thompson.d303.org>  
Main Office: 331-228-3400  
Fax: 331-228-3401



**Daylight Savings time ends this weekend. Remember to set your clocks  
BACK one hour on Sunday, November 1<sup>st</sup> at 2:00 am. Enjoy the extra hour of sleep!**



### 1<sup>ST</sup> QUARTER ASSEMBLY / VETERANS DAY ASSEMBLY:

On Friday, November 6, TMS is hosting our First Quarter Recognition and Veterans Day Assembly. Our recognition assembly will begin at about 8:50. You can come in the gym entrance. Please arrive a few minutes early to get seated. Our Veterans Day Assembly will begin at about 9:20 AM with an honor entrance of our veterans. Parents and family members are welcome to attend!



### PATRIOT'S PEN NATIONAL ESSAY CONTEST:

VFW Post 5036 will again award prizes of: **\$150 best essay! \$ 100 runner up! \$ 50 2<sup>nd</sup> runner up!**

There will be 19th District, State and National competitions; for those who advance, early next year!  
THE NATIONAL CHAMPION EARNS a **\$5,000 CASH AWARD**, with many other monetary prizes at all levels!

The 2015-16 Theme is: "**WHAT FREEDOM MEANS TO ME**"

Below is a link to the PDF fill in format "Entry Form":

[http://www.vfw.org/uploadedFiles/VFWorg/MY\\_VFW/PatriotsPenEntryFormandBrochure.pdf](http://www.vfw.org/uploadedFiles/VFWorg/MY_VFW/PatriotsPenEntryFormandBrochure.pdf)

Please arrange to deliver essays by November 1<sup>st</sup>, placing your essay in the mail slot at VFW Post 5036 by November 1, 2015, or you may contact Mr. Cecchi at: [630 779-4391](tel:6307794391).

Thank you so much for your interest and patriotism!

Mark Cecchi  
Scholarship Chair



### REPORT CARDS AVAILABLE ON HAC:

Middle School Report cards will be available on HAC on the following dates: 1st Quarter- October 30, 2015 2nd Quarter- January 22, 2015 3rd Quarter- March 25, 2015 4th Quarter- Will be mailed home.



### ONLINE SCHEDULING FOR PARENT TEACHER CONFERENCES:

Parent teacher conferences are just around the corner on November 23<sup>rd</sup> and 24<sup>th</sup>. Online scheduling is available by clicking on the following Link: <http://district.d303.org/home-access-center-information> Time slots fill up quickly, so schedule your conferences today!



### SECOND STEP PROGRAM AT THOMPSON:

This week, 7<sup>th</sup> and 8<sup>th</sup> graders completed their first *Second Step* lessons to work on social-emotional learning. 7<sup>th</sup> grade discussed managing emotions and ways to stay in control (Lesson #9). Students learned about calming-down strategies and the importance of checking their assumptions. 8<sup>th</sup> grade students worked on empathy and communication with a lesson about leaders and allies (Lesson #2). Students discussed how people with allies are much happier and perform better in school. Students were reminded of all of the allies they have here at Thompson! 8<sup>th</sup> graders also brainstormed ways they can be positive leaders to our younger Titan students.

For more information on these lessons, or to access follow-up activities for the home, please visit:

[www.secondstep.org](http://www.secondstep.org)

Thompson's activation key is: SSP7 476Q WQAA



## **DISTRICT 303 FACILITIES OPTIONS:**

As you have probably heard, District Administration is in the process of visiting each District 303 school to present to staff members Facilities Options for the future of our District.

These options are scheduled to be presented to the Board of Education in December.

There is also a forum for you to provide feedback on the Facilities Options at:

[http://district.d303.org/sites/district.d303.org/files/news/pdf/PressRelease\\_FacilitiesCommunitySchedule.pdf](http://district.d303.org/sites/district.d303.org/files/news/pdf/PressRelease_FacilitiesCommunitySchedule.pdf) and there you will also find the full schedule of community meetings for the entire District. (You may attend any of these meetings). The meeting forum can be accessed by visiting: <http://www.d303.org/facilities> .



## **LOST AND FOUND:**

Please check the Lost and Found in the main foyer. There are a lot of items that need to be claimed! Clothing, shoes, lunch boxes, etc.! We will be donating unclaimed items soon.



## **DO YOU NEED SPORTS SCHEDULES? GO TO:** <http://thompson.d303.org>; Athletics and Clubs; Thompson Athletics. **Please check the sports schedules as many schedules have been revised.**

### **TMS UPCOMING WEEKS AT A GLANCE:**

Looking for more information/schedules for Sports, Clubs, Drama and Activities? Please go to: <http://thompson.d303.org>; Athletics and Clubs; Thompson Athletics or Thompson Clubs.



### **Friday Forecast Attachments:**

No attachments this week.....



### **Calendar for October/November 2015**

Nov. 4	Coffee with the Principal, 9:00 am – 10:00 am
Nov. 6	1 <sup>st</sup> Quarter Assembly/Veteran’s Day Assembly 8:30-10:30 am
Nov. 10	Choir Fest- 8 <sup>th</sup> gr only – North HS. 3:00 – 8:00 pm
Nov. 18	PTO Meeting 9:00-10:00 am LRC Conference Rm. B
Nov. 21	IMEA Festival
Nov. 23-24	Parent/Teacher Conferences – No School for students
Nov. 25	<b>NO SCHOOL FOR STUDENTS</b>
Nov. 26-27	Thanksgiving Break – School Closed

